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E-PĀNUI WHIRINGA-Ā-NUKU 2021

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Te Pūrongo o Ngā Pou Matarua| Co-Directors Update
 Kaupapa o te Marama: He Huringa Āhuarangi
 Rangahau | Research

humanity

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green paper alongside the Minister of Tūmau āke ake ake Research, Science & Innovation, Hon. Dr Megan Woods and Associate Minister Hon. Despite the tremendous achievements of Dr Ayesha Verrall (https://youtu.be/q-

vDInTfi1q)

Only the awe inspiring presence of nature Remains constant forever Whiringa-ā-nuku has been a busy month for the Ngā Pae o te Māramatanga team, many of whom continue to work from

Ahatia ngā eke tangaroa tō te tangata

Me aha koa he ira tangata tonu

Immortality remains futile

Manohi ano te marutuna o te taiao

home in Tāmaki and Waikato. Concern over the increasing COVID-19 case

numbers and the challenges of lockdown particularly for those living alone or with young tamariki - has amplified the importance of providing pastoral care to colleagues and tauira. We are always grateful for the courage and commitment of those working tirelessly to keep our whānau and workplaces safe.

A highlight for NPM this month was the

he huringa ao: a changing climate, a changing world, led by NPM senior

researcher Dr Shaun Awatere.

successful launch of He huringa āhuarangi,

We feature the mahi (work) of Shaun and his colleagues below and are incredibly proud that their work is already having an impact, making its way to the 2021 United Nations Climate Change Conference (COP26) in Glasgow. A major report concerning the future of Aotearoa's Research, Science & Innovation

(RSI) sector was also released this month. Te Ara Paerangi Future Pathways Green Paper marks the beginning of consultation for a multi-year programme of sector <u>reform</u>. Areas singled out for change include Tiriti obligations and opportunities to support Māori research aspirations and mātauranga Māori, whole-of-system

research priorities, and future funding of

the RSI system. Kaupapa o te Marama: He Huringa Āhuarangi With the release of 'He huringa āhuarangi, he huringa ao', and the beginning of COP26, the implications of climate change for Te Ao Māori, our mokopuna (grandchildren), and future mokopuna is

front of mind.

female Māori governor-general. Dame Cindy has long been a trailblazer. Her stellar record includes being the first

NPM Co-Director Professor Tahu Kukutai

was invited to speak at the launch of the

The team at NPM were delighted to be able

the role of Governor General RNZ's Kim Hill

<u>Interview | Dame Cindy Kiro: the first</u>

tune in from home to watch former Board member Dame Cindy Kiro be sworn in to

RSS 3

Translate ▼

wahine Māori to be appointed the Ahorangi Chief Executive of the Royal Society Te Apārangi, and she was previously the Children's Commissioner and Pro-Vice Chancellor (Māori) at Auckland University. For her swearing in ceremony Dame Cindy wore a magnificent kahukiwi made by the late Te Āti Awa weaver Erenora Puketapu-Hetet. E poho kereru ana mātou e te

kahurangi! Finally, NPM is honoured to be able to announce a new named internship in memory of our much-loved colleague Dr Paora Mato. Named internships honour those who have made a significant contribution to the life of NPM. A computer scientist, Paora worked for many years at the interface of digital innovation and mātauranga Māori with his University of Waikato colleagues Assistant Professors Te Taka Keegan and Hemi Whaanga. The intern will work with Te Taka and leading engineer Professor Kim Pickering to create

a 3D carving based on a taonga (treasure) owned by Paora. The project has been cocreated with Paora's whānau. Ngā Pou Matarua | Co-Directors Professor Tahu Kukutai Professor Linda Waimarie Nikora Dame Nganeko's impact and influence was also national and global. She worked on a

United Nations in Geneva. Her words there remain as relevant: "The most urgent thing, apart from

stopping the desecration to our sacred

New Zealand government to honour the

Treaty of Waitangi and to work with us in

places and waterways, is that we want the

number of environmental cases that set

legal precedents in Aotearoa, and in 1988

was the first wahine Māori to speak at the

establishing our real and practical selfgovernment."

guided by our NPM values of rangatiratanga (leading with integrity and commitment), kaitiakitanga (caring responsibility for each other, the planet and future generations), manaakitanga (respecting all life forces) and whanaungatanga (building genuine and

The late Dame Nganeko Minhinnick – one

environmental champions – embodied all

of Aotearoa New Zealand's greatest

meaningful relationships).

Our researchers continue to work alongside

communities to better understand climate

change impacts and possible adaptation

actionable for them. In doing so they are

strategies that are meaningful and

of these values. Born and raised in Waiuku among her Kaihau whānau, <u>Dame</u> Nganeko's leadership potential was evident to her kaumātua (elders) at a young age. She was only 19 years old when she became kaitiaki (steward) of Tāhuna marae. In 1985, Dame Nganeko was one of the leaders of the watershed Manukau Harbour claim to the Waitangi Tribunal - a kaupapa (claim) that was instrumental in the development of the 1991 Resource Management Act. Dame Nganeko's life was

dedicated to advancing numerous kaupapa

to protect the wellbeing of the whenua and

wai (land and waters) of her peoples. In

Ata to monitor and protect waahi tapu

1990 she also won the rights for Ngāti Te

(sacred sites) at Maioro. RANGAHAU| RESEARCH He Huringa Āhuarangi, He Huringa Ao: A Changing Climate, a Changing World Dr Shaun Awatere | Lead Researcher Climate change impact on Māori wellbeing

Brittney Deguara · 05:00, Oct 22 2021

Watch this 2014 Waka Huia story of Dame Nganeko <u>Minhinnick</u> and her fight for the return of the burial

grounds of Ngāti Te Ata which happens to be a

There are many wahine Maori who have

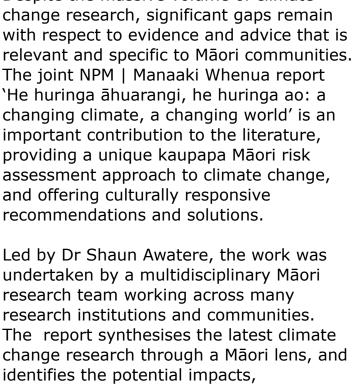
dedicated much of their lives to

major source of iron ore.

kaitiakitanga and the protection of Papatuānuku (our earth mother) - among them, Carmen Kirkwood (who also played a crucial role in the Manukau Harbour claim), and Eva Rickard. And more recently, we have benefitted from the wisdom and advocacy of wāhine that include Green Party Co-leader Hon Marama Davidson, Tina Ngata, Tina Porou, Melanie Mark-Shadbolt, and Pania Newton.

and culture 'sobering' yet 'insightful' 🚹 💟 🙃 🖾

Paua shells could be affected by warming sea temperatures in the coming years. Despite the massive volume of climate The report has had immediate impact.



implications, and mitigation strategies for whānau, hapū, iwi and Māori business. It

exceed 1.5°C of warming over the next 20

across all four key domains - environment,

Māori enterprise, healthy people and Maori

2050. By 2100, the risks to ecosystems are

culture - will be moderately impacted by

follows the recent release of an

years.

Intergovernmental Panel on Climate Change report forewarning that global temperature is expected to reach or

The report finds that Māori well-being

likely to show severe impact, compromising many aspects of Māori wellbeing. The report sets out how the production and ecology of freshwater, terrestrial and coastal-marine ecosystems and biodiversity in Aotearoa will be challenged by projected warming temperatures and reductions in rainfall. Vulnerable flora and fauna may face habitat loss and in some cases extinction. Any decline in the quantity and quality of keystone species

like pāua, kina and koura, will adversely

identity, social cohesion, and well-being.

Cultural infrastructure, especially in

exposed areas (e.g. river valleys and

impact Māori customary practise, cultural

coastal areas), will be particularly vulnerable to climate change impacts, and some marae and papakainga may have to be moved, along with urupā in low lying and coastal areas prone to flooding and erosion. While some hapū and iwi are developing their own climate change adaptation and mitigation plans, the report provides Māorifocused guidance on areas often overlooked in mainstream reports.

The authors note: "Evidence suggests

climate-related adverse health impacts are

expected to become more severe and be

borne disproportionately by groups like

In a recent interview with Stuff, Shaun says the intent of the report was to help provide iwi and hapū with a starting point

for their own adaptation planning, including engagement with local

Māori who already suffer health

inequities".

government and other authorities. https://www.stuff.co.nz/poutiaki/126750843/climate-change-impacton-mori-wellbeing-and-culture-soberingyet-insightful

huringa āhuarangi, he huringa ao: a changing climate, a changing world is He huringa āhuarangi, he huringa ao: also available in a short A changing climate, a changing world

Shortly after its release, it was taken to

COP26 by the National Iwi Chairs Forum

<u>Cole</u>, (Ngāruahine, Ngāti Ruanui, Taranaki

Below is a picture of Alison delivering it in-

person to <u>COP26 President</u>, the Rt Hon.

representative Alison Anitawaru

Alok Sharma MP (see below).

Whānui).

Download the report here Download the Arotahi paper (summary paper) here Watch the <u>NPM webinar</u> to mark the launch of 'He huringa āhuarangi, he huringa ao'

We congratulate the authors on delivering

issue facing te ao Māori and indeed te ao

a timely piece of research on a critical

Shaun Awatere (Ngāti Porou), Manaaki

whānui (the world at large).

<u>here</u>

Authors

Auckland



Natasha Tassell-Matamua (Te Ātiawa, Ngāti

Rhys Jones (Ngāti Kahungunu), University of

Makea kei Rarotonga), Massey University

Kevin Eastwood Te Toi Taiao – Supporting **Healthy Environments** John Pirker (Ngāi Tahu), University of Canterbury Anne-Marie Jackson (Ngāti Whātua, Te Roroa, Ngāpuhi, Ngāti Wai, Ngāti Kahu o Whangaroa), University of Otago **Interviews and Reviews** 20 October 2021 | Te Ao Tapatahi with Holden Hohaia, GM Manaaki Whenua 20 October 2021 | Waatea News, Climate change devastating Māori by century end 21 October 2021 | Phys.Org, How climate change will affect Māori, and how to adapt 22 October 2021 | Stuff interview with Dr John Reid and Dr Shaun Awatere

The Intergovernmental Panel on Climate Change (2021) loudly and urgently headlined for Climate are increasingly asserting their rangatiratanga the unequivocal fact that "human influence has warmed the atmosphere, meet the well-being of whānau (family)/hapū/iw cean and land. Widespread and rapid changes in the atmosphere, ocean, cryosphere and biosphere have occurred" (SPM-5).

Even so, there remains a dearth of specific guidance for whânau/hapû/iwi to support their climate change adaptation and mitigation action. Moreover, and who is framed for central and local government. Like other Indigenous Peoples, Māori maintain a critical concern for Mother Earth and recognise the fragility of our ecologies and the disruption that humans can cause (Harmsworth & Awatere, 2013).

Now that the world is accepting the realities of climate change, questions concerning risk, impacts, and adaptation strategies as they pertain to Māori have to be answered (Awatere et al., 2021).

I KAUPAPA—ISSUE

PUNA MĀTAURANGA | PUBLICATIONS, JOURNALS

Te Arotahi

smann www.ere (rigist: I'ro coi) intainatai vinenua Daren Negari King (hjatik Ruukwavi Talinoro Niukurangi—NiWA John Reld (Te Arcwo) University of Canterbury Lewis Williams (Njati Te Rangi) University of Western Ontario Bridgetta Masters-Awatere (Te Rarawa, Tüvharetot ali Kawerau, Ngai te Rangi) University of Waikato

lwi/hapū (tribe/subtribe) governance institutions are increasingly asserting their rangatiratanga (autonomy) to manage climate change risks and meet the well-being of whānau (family)/hapū/iwi. However, there is a shortage of specific guidance for whānau/hapū/iwi with respect to climate change adaptation and mitigation. We provide a commentary about risk and uncertainty, knowledge gaps, and options for climate change mitigation and adaptation for whānau/hapū/iwi.

If people do not take care of the environment, we are not taking care of our own health and well-being

Pauline Harris (Ngäti Kahungunu, Rongomaiwahine) Victoria University of Wellington Iatasha Tassell-Matamua (Te Ātiawa, Ngäti Makea kei Rarotonga) Massey University

Webinar Replay On the day of its release, NPM hosted a webinar with authors of the report 'He huringa āhuarangi, he huringa ao: a

our Media Centre.

internships we've had a steady flow of applications through. There's still time for pre-doctoral Māori students to apply but you'll need to be quick. Applications close Monday, 1 November, <u>5pm</u>. The programme is about growing tomorrow's Māori research leaders who are

able to set and pursue strong research

foundational to building a flourishing future

directions to produce knowledge

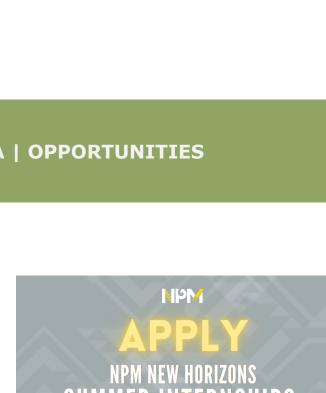
for Māori.

Since announcing our 2021-2022 summer

The webinar recording can be viewed on

This year we have nine internship projects on offer: Project Descriptions

\$6,500 PER STUDENT INTERNSHIP PRE-DOCTORAL MĀORI STUDENTS or Māori students enrolled in an upper level year LLB, LLM or PhD in Law programme of study) ne term Monday 6 December 2021 to Monday 28 February 2022 APPLICATIONS CLOSE WEDNESDAY 3 NOVEMBER, 5PM



\$6000 PER STUDENT INTERNSHIP

PRE-DOCTORAL MĀORI STUDENTS

APPLICATIONS CLOSE MONDAY 1 NOVEMBER, 5PM



FREE 2-DAY WORKSHOP 5-6 APRIL 2022



Centre, Savvy for Māori researchers is a fees-free workshop aimed at increasing the visibility of Māori researchers and impacts from their work in both mainstream and Māori media outlets. Places are limited. Apply for the 5-6 April 2022 workshop here. **Media Savvy for Māori Researchers** 5-6 April 2022

Waipapa Marae

Auckland

Waipapa Taumata Rau

in future workshops.

Applications close 4 March.

The 2021 SAVVY for Māori researchers

workshop has been postponed until 2022.

Launched in 2016 with the <u>Science Media</u>

HE PITOPITO KŌRERO | NEWS, ANNOUNCEMENTS

Please visit <u>here</u> for more information on SAVVY training or to register your interest

She weighed that up against what is good for the benefit of society as a whole, versus the rights of the individual. She also talked about being a good ancestor for

fortnightly. They began in May and will finish in December. Papaarangi responded to questions from

series supporting postgraduate and

NPM Tautoko Futures Seminar Series

Professor Papaarangi Reid was the guest at

the recent Tautoko Futures Online seminar

doctoral recipients of scholarships, grants,

and internships. The seminars are held

tauira about COVID-19, vaccination, and pandemic-related inequities affecting Māori. As a health professional Papaarangi promotes vaccination and said that body sovereignty is an issue that has recently arisen in some of the medical groups she is

a part of. That is, people are asserting that because they have sovereignty over their own bodies, they have the right to refuse to be vaccinated. Noho ora mai rā,

future generations and what that might mean for future generations of tamariki Māori in twenty, thirty years' time and how the decisions we make now will impact on them.



Papaarangi Reid

Ngā Pae o te Māramatanga | New Zealand's Māori Centre of Research Excellence Waipapa Marae Complex | Private Bag 92019 | Auckland | New Zealand www.maramatanga.ac.nz Tel: +64 9 923 4220

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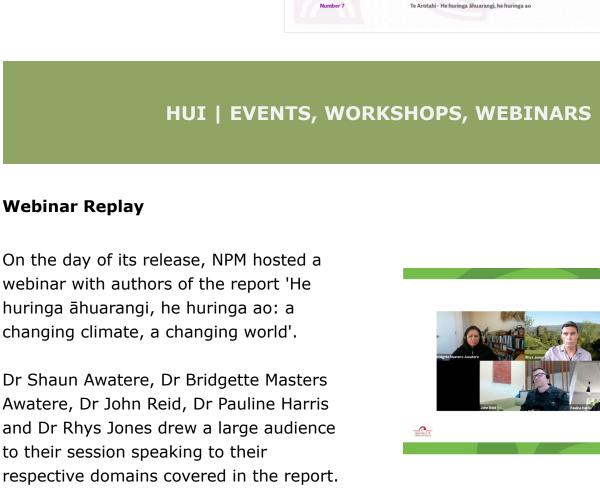
format as part of the Te

Arotahi occasional paper

Te Arotahi provides Māoriresearched evidence and focuses on specific critical

topics to support discussion, policy and positive action.

series.



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